

# THE CENTRAL HOTEL!

FIRST CLASS FARE AT \$1.00 PER DAY  
This house has been reconstructed and now has twenty-five neat airy and comfortable rooms.  
**Mrs. B. F. Ho'der, Prop.**  
Central Part Main Street, Ardmore, I. T.

## CREAM :- BAKERY

HERE TO STAY AND TO PLEASE.

Bread, Pies, Cakes, Confections, and everything else found in a first-class bakery. Free delivery to all parts of the city. Yours for custom.

**GEORGE :- FRASHER :- Prop.**

## CHAS. DURIE

Manufacturers' Agent for Heavy

## MACHINERY?

Harvesting machinery, traction, automatic and plain engines, all kinds of boilers, cotton gins and presses, suction fans, elevators, line shafts, pulleys, beltings and engine fittings, binders, self-rakes, dropers, mowers, threshers, hay presses, twines, oils, etc., etc.

**Ardmore**

**I. T.**

## ARDMORE

## Livery :- Stable

South Caddo Street.

For best turnouts, single or double, buggies, surreys and hacks. Experienced drivers. Horses and mules sold on commission.

## J E BOWLES

## SHERMAN HOTEL

South of Whittington's Brick, Caddo St.

First class in every particular. Newly renovated and furnished throughout. Terms \$1.00 per day; \$1.00 per week with lodging; \$3.50 per week day board. **W. C. KILGORE, Prop.**

## City . Livery . Stable.

If you want the finest turnout to be had in Ardmore, don't forget the City Stable. New buggies, carriages and fine horses. Commercial trade especially solicited. Experienced drivers acquainted with the country furnished when desired. Horses boarded by the day or the month. Baggage and passengers transferred to and from any part of the city.

## CATHEY & SMITH, Props.

## NEW TIN SHOP.

Well Tubing, Flues, Job Work and Repairing.  
Next door to Cathey & Smith's, W. Main Street.

**CHAS. A. POWERS, Proprietor.**



## White Front Drug Store

Carries a Full Line of

Drugs - and - Druggists' Supplies.

**F. H. SNIDER, Proprietor.**

## BRIDGEMAN :- HOUSE.

I have leased the above house. A part of your patronage solicited. Table not surpassed in the Indian Territory.

**G. W. WILHELM, Proprietor.**

## LISTEN :- TO :- THIS

The Star Grocery, headquarters for everything good to eat, at the lowest possible prices. will meet all competition. Try me and see.

**B. F. MAXEY.**

Second door east of postoffice, Ardmore.

Advertise in the Daily Ardmoreite.

Subscribe for the Daily Ardmoreite.

### FAIR FACES

Defeated by Eruptions

AND CURED BY

### AYER'S SARSAPARILLA



"Some years ago, I was afflicted with a terrible condition of the face, which broke out all over my face and body. Seeing the testimony of others as to the efficacy of Ayer's Sarsaparilla in like cases, I concluded to give this medicine a trial, and the result was a thorough cure, no sign of the complaint making its appearance again. I have no hesitation in recommending Ayer's Sarsaparilla for any kind of skin disease."—J. W. DEAN, Long Point, Miss.

**Ayer's Sarsaparilla**  
Admitted at the World's Fair

### TIME TABLE.

Gulf, Colorado and Santa Fe R'y.

SOUTH BOUND.

Jackson and Chicago Express 4:45 a. m.

Colorado and Kansas City Express 2:15 p. m.

NORTH BOUND.

Colorado and Chicago Express 12:25 a. m.

Colorado and Kansas City Express 4:17 a. m.

L. R. MASON, Ticket Agt.

W. S. KENNAN, Gen. Pass. Agt.

Arrival and Departure U. S. Mails.

South bound mail closes 5:45 p. m.

South bound mail arrives 6:15 p. m.

North bound mail closes 10 a. m.

North bound mail arrives 10:20 a. m.

Mail trains are closed at 8:30 p. m.

Money order department is open at 8 a. m. and closed at 5 p. m.

Office hours from 8 a. m. to 6 p. m.

Sundays from 2:30 p. m. to 3:30 p. m.

**JOHN S. HAMMER, P. M.**

**SCHEMERS HARDY, Deputy.**

### CHURCH DIRECTORY.

CHRISTIAN CHURCH—Fremont Street.

Services every Lord's day at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

Church of the Holy Spirit, 115 E. Main Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Baptist Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Methodist Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Presbyterian Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Episcopal Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Lutheran Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Catholic Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Jewish Synagogue—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Muslim Mosque—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Hindu Temple—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Buddhist Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Jain Temple—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Sikh Temple—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Zoroastrian Temple—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Baha'i Temple—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Spiritualist Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Universalist Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Unitarian Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

First Quaker Church—Broadway Street.

Services every Sunday at 11:00 a. m. and 7:30 p. m.

Prayer meeting every Wednesday evening, 8:15 p. m.

### SET A GOOD EXAMPLE.

A Good Place for Speeches Suggested by This Association.

During President Arthur's term, he, with Robert Lincoln and other members of his cabinet, took a trip through the South and West. After an absence of some time, he returned to his home in Springfield, Mass., and a farmer living near his birthplace, known as "Uncle Bob" Hays, conceived the idea of cutting a race on the old Lincoln place and presenting it to Mr. Lincoln. With great labor he prepared a speech, and practiced it daily. Just before starting for Louisville he wrapped the manuscript around the case, and took it with him. When the president's party arrived, Uncle Bob, seizing his opportunity began in a loud voice: "Mr. Lincoln—"

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### A BAD PREDICAMENT.

The Girl Surprised the Young Man Asleep on a Parlor Sofa.

A very amusing story is told concerning a prominent young Louisville society man who visited Chicago during the world's fair. He was boarding at the home of relatives while there, and, as large crowds came flocking in during the last week, he was so accommodating as to give up his room and sleep on a sofa in the parlor.

One morning he overslept himself, and, as his door was unlocked, what was his surprise to find three pretty Louisville young women enter the room. He had presence of mind enough to roll under the sofa, and, back into a dark corner, before they threw open the shutters. But, although he had tucked himself away, he had neglected to hide his clothes, which were thrown across a rocking chair. The girls saw the clothing, but, believing they had been left there accidentally by the lady of the house, thought nothing about them and began a lively chat about the matters of the day.

The young man did not mind his embarrassment at first, but grew very nervous as the minutes gradually lengthened into hours. He stood it for two hours, but at last grew so exasperated that he thumped upon the door, and meekly put his head out from under the sofa and asked the young women to leave him until he put on his clothes. It is needless to say that their embarrassment was great, and that none of them mentioned it while in Chicago, but, as the young man has since recovered from the shock, he has been unable to restrain himself from telling a few friends of his awkward predicament.

THEY DEFY ALL DANGER.

Marine Engineers Do Not Always Re-

ceive Just Praise.

The marine engineers of the lakes do not always get the praise that is due them. If a steamer is in distress it requires careful judgment on the part of both captain and engineer, and as great bravery as has ever been witnessed on any waters of the world has been exhibited by engineers on lake craft. With a clear head they have stood at their post, and when the vessel has gone down the engineer has stood by his post of duty and perished. The chief engineer is required to see a rigid examination under the United States laws. It takes him long years of careful study to get chief engineer's papers, and when they are in his possession they are a meaning to him that prompts a devotion to duty and induces him to brave any danger. When it looked as if there would be war between the United States and Chili, there was a convention of marine engineers in Washington, D. C. A delegation from the convention waited upon the secretary of war with instructions to tender him the services of every man in the convention. Every one of them was willing to risk his life for his country. The United States can depend upon that noble class of men—the marine engineers—in time of war.

NOT A STRANGER.

His Features Were Familiar to the Long-

offering House Clerk.

"I suppose I'll have to go and get somebody to identify me before you'll cash this check," said the man at the bank cashier's window, doubtfully, "and I'm a stranger in this town. There isn't a soul here that knows me."

"Your name?" replied the cashier, after a moment's inspection of his caller, "is Ambrose Haybenlaw."

"That's right!" exclaimed the other in surprise. "How do you know my name?"

"You were cured of nervous exhaustion and kidney disease of eleven years' standing," was the reply, "by taking four bottles of Blankham's Sarsaparilla, price \$1 a bottle, sold by all druggists, none genuine without the name of the manufacturer in raised letters on the bottle," continued the cashier, raising his voice and speaking with growing irritation, "and a core guaranteed in all cases where taken according to directions or money cheerfully refunded hand over your check and be quick about it. \$50, all right, here's your money, and I'll give you \$10 more if you'll find some way to get the publishers of the Advocate of Hospital Liberty that I've been taking for the last twenty-five years, to quit circulating your portrait in their advertising columns. I've seen it every week for sixteen months and I'm tired to death of it and if you haven't any further business you can take your money and go; good afternoon."

Kissed the Wife.

A lawyer tells a story of how he got even with a preacher. It was on the occasion of his second marriage. After concluding the ceremony the minister took advantage of the privilege accorded him by custom of kissing the bride. While so engaged the lawyer suddenly imprinted a resounding kiss on the cheek of the minister's wife, who was standing immediately behind the wedding party. The lady was indignant and the minister asked for an explanation. Coolly enough, and in a few words, the lawyer expressed the opinion that it was a poor rule that wouldn't work both ways, and he had as much right to kiss the preacher's wife as the former had to kiss the bride.

Nature's Butter Factory.

Peat diggers at Cavendish, Stradmore, Ireland, have made a remarkable discovery. At a depth of nearly twenty-five feet they have unearthed a stratum of what appears to be pure butter. The "vein" varies in thickness from one to seven inches, and is said to be of the consistency of common bar soap. Geologists who have visited the locality of this wonderful find say that it is simply a layer of mineral wax, but the workmen still declare that "indeed, it's a bog of butter." If the stratum proves to be extensive it will probably be utilized in the manufacture of soaps and candles.

Compulsory Religion.

A writer of the day gives an amusing illustration of the religious enthusiasm of the Russians, and their desire to extend the knowledge of truth. The authorities every now and then make an excursion into Siberia and bring back a lot of Buddhists, whom they proceed to baptize in spite of their loudly-expressed dissent. After baptizing them they say to them: "Now, you dogs, you are Christians, and you can go and pray to your nasty gods as much as you wish, and thank them that you are Christians."

"Dah's new people libbin' in de house 'cross de road f'm you."

"Deed day is. An' dey's quality folks, too."

"How kin yoh tell?"

"Case dey hab de signs. Dey shows dey hab 'sideration foh dey're fellow-man."

"How?"